

|  |                 |                    |            |                 |                              |                               |                               |                                   |    |
|--|-----------------|--------------------|------------|-----------------|------------------------------|-------------------------------|-------------------------------|-----------------------------------|----|
| Form PTO-1449  |                 |                    |            |                 |                              | ATTY DOCKET NO.<br>3629-0106P |                               | APPLICATION NO.<br>NEW 10 612 962 |    |
| INFORMATION DISCLOSURE CITATION<br>IN AN APPLICATION<br><br>(Use several sheets if necessary)  |                 |                    |            |                 |                              | APPLICANT<br>FUJIMOTO, et al. |                               |                                   |    |
|  |                 |                    |            |                 |                              | FILING DATE<br>July 7, 2003   |                               | GROUP<br>3662                     |    |
| U.S. PATENT DOCUMENTS  |                 |                    |            |                 |                              |                               |                               |                                   |    |
| EXAMINER<br>INITIAL  | DOCUMENT NUMBER | Kind               | DATE       | NAME            | CLASS                        | SUB<br>CLASS                  | FILING DATE<br>IF APPROPRIATE |                                   |    |
| 28<br>28<br>28<br>28<br>28<br>28<br>28<br>28   | US 5,675,552    |                    | 1997-10-07 | HICKS, et al.   |                              |                               |                               |                                   |    |
|  | US 5,594,707    |                    | 1997-01-14 | GOTO, et al.    |                              |                               |                               |                                   |    |
|  | US 5,327,398    |                    | 1994-07-05 | WANSLEY, et al. |                              |                               |                               |                                   |    |
|  | US 5,184,330    |                    | 1993-02-02 | ADAMS, et al.   |                              |                               |                               |                                   |    |
|  | US 4,644,511    |                    | 1987-02-17 | ASAKURA         |                              |                               |                               |                                   |    |
|  | US 4,873,676    |                    | 1989-10-01 | BALLEY, et al.  |                              |                               |                               |                                   |    |
|  | US 4,935,906    |                    | 1990-06-01 | BAKER, et al.   |                              |                               |                               |                                   |    |
|  | US              |                    |            |                 |                              |                               |                               |                                   |    |
|  | US              |                    |            |                 |                              |                               |                               |                                   |    |
|  | US              |                    |            |                 |                              |                               |                               |                                   |    |
| FOREIGN PATENT DOCUMENTS   |                 |                    |            |                 |                              |                               |                               |                                   |    |
|  | Office          | DOCUMENT<br>NUMBER | Kind       | DATE            | COUNTRY                      | CLASS                         | SUB<br>CLASS                  | TRANSLATION                       |    |
| 28   | GB              | 1591756            |            | 1981-06-24      | GB                           | —                             | —                             | YES                               | NO |
|  |                 |                    |            |                 |                              |                               |                               |                                   |    |
|  |                 |                    |            |                 |                              |                               |                               |                                   |    |
|  |                 |                    |            |                 |                              |                               |                               |                                   |    |
|  |                 |                    |            |                 |                              |                               |                               |                                   |    |
|  |                 |                    |            |                 |                              |                               |                               |                                   |    |
|  |                 |                    |            |                 |                              |                               |                               |                                   |    |
|  |                 |                    |            |                 |                              |                               |                               |                                   |    |
| OTHER DOCUMENTS (Include Name of the author (in CAPITAL LETTERS), title of the article (when appropriate), title of the item (book, magazine, journal, serial, symposium, catalog, etc.) date, page(s), volume-issue number(s), publisher, city and/or country where published.) |                 |                    |            |                 |                              |                               |                               |                                   |    |
|  |                 |                    |            |                 |                              |                               |                               |                                   |    |
|  |                 |                    |            |                 |                              |                               |                               |                                   |    |
|  |                 |                    |            |                 |                              |                               |                               |                                   |    |
|  |                 |                    |            |                 |                              |                               |                               |                                   |    |
| EXAMINER   | 2 - Phil        |                    |            |                 | DATE CONSIDERED<br>11-1-2004 |                               |                               |                                   |    |
| EXAMINER: Initial if citation considered, whether or not citation is in conformance with M.P.B.P. 609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.                                      |                 |                    |            |                 |                              |                               |                               |                                   |    |